

SALEM LUTHERAN CHURCH OF FONTANELLE
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October 17, 2021



SALEM LUTHERAN CHURCH
FONTANELLE, NEBRASKA
October 17, 2021 - Twenty-first Sunday after Pentecost

Gathering + The Word + Community + Sending

Gathering

The Holy Spirit gathers us into one body all together (online and in person!) by God's grace.

PRELUDE

WELCOME AND ANNOUNCEMENTS

+CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

+PRAYER OF CONFESSION

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

+DECLARATION OF FORGIVENESS

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

+GATHERING HYMN

Lord, Whose Love in Humble Service (ELW 712)

Congregation

*Lord, whose love in humble service bore the weight of human need,
who upon the cross, forsaken, worked your mercy's perfect deed:
we, your servants, bring the worship not of voice alone, but heart;
consecrating to your purpose ev'ry gift which you impart.*

*Still your children wander homeless; still the hungry cry for bread;
still the captives long for freedom; still in grief we mourn our dead.
As you, Lord, in deep compassion healed the sick and freed the soul,
by your Spirit send your power to our world to make it whole.*

*As we worship, grant us vision, till your love's revealing light
in its height and depth and greatness dawns upon our quickened sight,
making known the needs and burdens your compassion bids us bear,
stirring us to ardent service, your abundant life to share.*

*Called by worship to your service, forth in your dear name we go,
to the child, the youth, the aged, love in living deeds to show;
hope and health, good will and comfort, counsel, aid and peace we give,
that your servants, Lord, in freedom may your mercy know and live.*

Albert F. Bayly/Oxford University Press/1985 Augsburg Fortress/public domain

+APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

+HYMN OF PRAISE

This is the Feast (ELW pages 149-150)

Congregation

This is the feast of victory for our God. Alleluia.

*Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.*

*Power and riches and wisdom and strength,
and honor and blessing and glory are his.*

This is the feast of victory for our God. Alleluia.

Sing with all the people of God

and join in the hymn of all creation:

*Blessing and honor and glory and might
be to God and the Lamb forever. Amen.*

*This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.*

Alleluia. Alleluia.

Augsburg Fortress

+PRAYER OF THE DAY

P: Let us pray,

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

The Word

We listen to the Word.

FIRST LESSON: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

PSALMODY: Psalm 91:9-16

9 Because you have made the LORD your refuge, and the Most High your habitation,
10 no evil will befall you, nor shall affliction come near your dwelling.

11 For God will give the angels charge over you, to guard you in all your ways.

12 Upon their hands they will bear you up, lest you strike your foot against a stone.

13 You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

14 I will deliver those who cling to me; I will uphold them, because they know my name.

15 They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

16 With long life will I satisfy them, and show them my salvation.

SECOND LESSON: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

+GOSPEL ACCLAMATION

Alleluia. Lord to Whom Shall We Go? (ELW page 151)

Congregation

*Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia*

Augsburg Fortress

+GOSPEL

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: **Glory to you, O Lord.** (Reading of Mark 10:35-45.)

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your

glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN’S SERMON

The B-I-B-L-E

Congregation

*The B-I-B-L-E, yeah that's the book for me
I stand alone on the word of God
The B-I-B-L-E*

Dale Evans/Don Cornell

SERMON

SERMON SONG

*Will You Let Me Be Your Servant (ELW 659)
(please stand for last verse)*

Congregation

*Will you let me be your servant, let me be as Christ to you?
Pray that I may have the grace to let you be my servant, too.*

*We are pilgrims on a journey, we are trav'lers on the road;
we are here to help each other walk the mile and bear the load.*

*I will hold the Christ-light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.*

*I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.*

*Will you let me be your servant, let me be as Christ to you?
Pray that I may have the grace to let you be my servant, too.*

Richard Gillard/Betty Pulkingham/1977 scripture in Song, admin. Integrity Music/CCLI

Community

God calls us to be united in God's love, one in Christ.

+CONFESSION OF FAITH: APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF THE PEOPLE

P: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

At the end of each petition:

P: Hear us, O God.
C: **your mercy is great.**

+SHARING OF PEACE

P: The peace of Christ be with you now and always.
C: **And also with you.**

OFFERING/OFFERING REFLECTION *Jesu, Jesu, Fill Us With Your Love (ELW 708)*
Congregation

Refrain
Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

Kneels at the feet of his friends, silently washes their feet,
*master who acts as a slave to them. **Refrain***

Neighbors are wealthy and poor, varied in color and race,
*neighbors are near us and far away. **Refrain***

These are the ones we will serve, these are the ones we will love;
*all these are neighbors to us and you. **Refrain***

Kneel at the feet of our friends, silently washing their feet:
*this is the way we will live with you. **Refrain***

Tom Colvin/1969 Hope Publishing Company/One License/CCLI

+OFFERTORY PRAYER

P: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

+DIALOGUE

P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

+THANKSGIVING AT THE TABLE/WORDS OF INSTITUTION

P: In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION LITURGY *Lamb of God* (ELW page 154) *Congregation*

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

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DISTRIBUTION HYMNS *On Eagle's Wings* (ELW 787) *Congregation*

*You who dwell in the shelter of the Lord, who abide in this shadow for life,
say to the Lord: "My refuge, my rock in whom I trust!"*

Refrain:

*And he will raise you up on eagle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.*

*The snare of the fowler will never capture you, and famine will bring you no fear;
under God's wings your refuge, with faithfulness your shield. **Refrain***

*You need not fear the terror of the night, nor the arrow that flies by day;
though thousands fall about you, near you it shall not come. **Refrain***

*For to the angels God's given a command to guard you in all of your ways;
upon their hands they will bear you up, lest you dash your foot against a stone.*

Final refrain

*And he will raise you up on eagle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.*

Michael Joncas/1979 OCP Publications/One License

*O Lord my God, when I in awesome wonder consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder, thy pow'r throughout the universe displayed;*

Refrain:

*Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!*

*When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze;*

Refrain

*But when I think that God, his Son not sparing, sent him to die, I scarce can take it in,
that on the cross my burden gladly bearing he bled and died to take away my sin; **Refrain***

*When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!" **Refrain***

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COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST COMMUNION PRAYER

P: God our shepherd,

C: You have gathered us again from scattered places and nourished us with rich food in Word and sacrament. Go with us now, that we may seek the lost, bind up the injured, and strengthen the weak, until you gather us and all the saints into your eternal feast with Jesus Christ, our savior and Lord. Amen.

Sending

We are sent from the worship service, to our serving of God & our neighbors in the week ahead.

ANNOUNCEMENTS/INSTRUCTIONS for in-person and online worshippers for departing and the week ahead

CLOSING HYMN

Ten Thousand Reasons

Congregation

Refrain:

*Bless the Lord, O my soul, O my soul; Worship his holy name,
Sing like never before, O my soul; I'll worship your holy name.*

*The sun come us, it's a new day dawning; it's time to sing your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes. **Refrain***

*You're rich in love, and you're slow to anger. Your name is great, and your heart is kind.
For all your goodness I will keep on singing
Ten thousand reasons for my heart to find. **Refrain***

*And on that day when my strength is failing, the end draws near, and my time has come;
Still, my soul will sing your praise unending-
Ten thousand years and then forever more! **Refrain***

2011 Thankyou Music (PRS) / Atlas Mountain Songs (BMI) / worshiptogether.com Songs (ASCAP) / sixsteps Music (ASCAP), admin. CapitolCMGPublishing.com

BENEDICTION *(please stay seated - ushers will dismiss by pew)*

P: The Lord bless you and keep you; The Lord make His face shine upon you and be gracious to you;
the Lord look upon you with favor and give you peace.

C: Amen.

DISMISSAL

P: Go in peace to love and serve the Lord

C: Thanks be to God. We will!

POSTLUDE

Rev. Allison Siburg --- Pastor
Nancy Schroeder --- Musician
Ava Miller, TBA --- Acolytes
Carrie Flynn --- Lector
TBA --- Ushers
TBA --- Greeters
Koni Shallberg --- Communion Assistant
TBA --- Sound Room
Carrie Flynn, TBA --- Counters
Erin Miller, Nola Swenson --- Altar Guild

WELCOME TO SALEM LUTHERAN CHURCH!

Enter in stillness...know that the Lord is God.

Listen in reverence...it is God who had made us.

Sing with delight...it is God who hears us.

Depart in peace...it is God's gift to you.

Serve with joy...it is your gift to God.

THIS WEEK AT SALEM:

MONDAY, OCTOBER 18 thru

WEDNESDAY, OCTOBER 20:

Pastor/Re:formation/Kearney

WEDNESDAY, OCTOBER 20:

Confirmation

6:00 pm

THURSDAY, OCTOBER 21:

Janice Howery Memorial Service

10:30 am

FRIDAY, OCTOBER 22:

Charrlin/Litke Wedding Rehearsal

5:00 pm

SATURDAY, OCTOBER 23:

Charrlin/Litke Wedding

2:30 pm

SUNDAY, OCTOBER 24:

Fellowship

9:30 am

Sunday School/Confirmation Class

9:30 am

Worship

10:30 am

Worship and Music Meeting

11:30 am

MANY THANKS to Nancy Schroeder for serving as our musician this morning.

FELLOWSHIP TIME is starting again. If you would be interested in serving fellowship - at 9:30 am, please sign up online or on the bulletin board. If no one has signed up for a week there will be no coffee or fellowship served. Please let Heather Ruwe or Chris Walz, Co-Evangelism chairs, know if you have any questions. Thank you for helping us fellowship!

ALL SAINTS SUNDAY IS NOVEMBER 7 - On that day we will be remembering those individuals who have passed on before us this past year. Please let the church office know of friends and family that you would like to have remembered on that day. Please have the information (name of individual with the correct spelling and their relationship to you) to the church office no later than Wednesday, November 3. Those baptized this past year will also be remembered.

OCTOBER IS PASTOR APPRECIATION MONTH. There are envelopes on the table in the narthex if you would like to make a donation to show how much we appreciate Pastor Allison and Deacon Timothy. Just drop in the offering plate.

GOD'S WORK, OUR HANDS PROJECT. The Sunday School along with the Health Cabinet are asking for supplies for Good Shepard Church's Aspire Greatness Program (an after school program) and are collecting supplies for that program. Supplies needed are:

- Sports Equipment - basketballs, jump ropes, hula hoops, soccer balls, soccer net made out of PVC pipe
- Technology - an ipad and stand to operate the Marathon Kids program, at least 6 laptops for online schoolwork
- School supplies - notebooks, pencils, erasers, pens, rulers, graph paper
- Art supplies - Crayola no drip paint brush pens, colored pencils, color and glitter gel pens, printer paper, scissors, glue, tape
- General supplies - ball bag for the sports equipment (we will have to remove everything every Friday), storage containers for supplies
- Games - board games, card games
- Sponsor a child for the year - \$75 (we ask a nominal fee of each participant if they are able to contribute. This amount helps defray the costs of running the program. This fee is not required however to insure that every youth who wants to participate in our program is able to. Your donation of \$75 can cover that fee for one student.)

The Fremont Area Community Foundation is their fiscal sponsor, so everything goes through them. If you wish to make a financial contribution - checks can be made out to the Aspire for Greatness fund, a component fund of FAF and mailed to them at the Fremont Area Community Foundation, 1005 E. 23rd #2, Fremont, NE 68025. Donations are greatly appreciated as we get rolling especially!

Every Sunday kids K-5, join us in the Christian Education wing for the first day of Sunday School at 9:30am!"

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