

SALEM LUTHERAN CHURCH OF FONTANELLE

Fontanelle, Nebraska 68044

(402) 721-6639

www.salemfontanelle.org

March 19, 2023



SALEM LUTHERAN CHURCH FONTANELLE, NEBRASKA

March 19, 2023

Fourth Sunday of Lent

Gathering + The Word + Community + Sending

Gathering

The Holy Spirit gathers us into one body all together (online and in person!) by God's grace).

PRELUDE

WELCOME AND ANNOUNCEMENTS

+GATHERING HYMN

Praise the One Who Breaks the Darkness

ELW 843

*Praise the One who breaks the darkness
with a liberating light;
praise the One who frees the pris'ners,
turning blindness into sight.
Praise the One who preached the gospel,
healing ev'ry dread disease,
calming storms and feeding thousands
with the very bread of peace.*

*Praise the One who blessed the children
with a strong yet gentle word;
praise the One who drove out demons
with a piercing, two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water
quenching thirst in ev'ry land.*

*Praise the one true love incarnate:
Christ, who suffered in our place;
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory;
praise the One who makes us one.*

Rusty Edwards/J. Wyeth/1987 Hope Publishing Company/CCLI/One License/public domain

+APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

+CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

+PRAYER OF CONFESSION

P: Holy God,

C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

+DECLARATION OF FORGIVENESS

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

C: Amen.

+KYRIE

My Song is Love Unknown (Vs. 5 & 6)

ELW 343

*In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.*

*Here might I stay and sing--
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!*

Samuel Crossman/John Ireland/1924 John Ireland, admin. The John Ireland Trust/One License/public domain

+PRAYER OF THE DAY

P: Holy God,

C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

FIRST LESSON: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have

provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALMODY: Psalm 23

1 The LORD is my shepherd; I shall not be in want.

2 The LORD makes me lie down in green pastures and leads me beside still waters.

3 You restore my soul, O LORD, and guide me along right pathways for your name’s sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

5 You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

6 Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND LESSON: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

+GOSPEL ACCLAMATION

Let Your Steadfast Love

ELW P. 189

*Let your steadfast love come to us, O Lord.
Let your steadfast love come to us, O Lord.
Save us as you promised; we will trust your word.
Let your steadfast love come to us, O Lord.*

Robin Cain

+GOSPEL

P: The Holy Gospel according to St. John, the 9th chapter.

C: Glory to you, O Lord. (John 9:1-41)

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

SERMON SONG

*I Want to Walk as a Child of the Light
(please stand for last verse)*

ELW 815

*I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.*

Refrain:

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

*I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father.*

Refrain:

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

*I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.*

Refrain:

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

Kathleen Thomerson/1970, 1975 Celebration/One License

Community

God calls us to be united in God's love, one in Christ.

+CONFESSION OF FAITH: APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+PRAYERS OF THE PEOPLE

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

At the end of each petition:

P: Merciful God,

C: receive our prayer.

+SHARING OF PEACE

P: The peace of Christ be with you now and always.

C: And also with you.

OFFERING

Come to the Table

ELW 481

*Come to the table of mercy,
prepared with the wine and the bread.
All who are hungry and thirsty,
come, and your souls will be fed.
Come at the Lord's invitation;
receive from his nail-scarred hand.
Eat of the bread of salvation;
drink of the blood of the Lamb.*

Claire Cloniger/Martin J. Nystrom/1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music/CCLI

CHILDREN'S SERMON

Jesus Loves Me

ELW 595

*Jesus loves me! this I know, for the Bible tells me so;
little ones to him belong, they are weak, but he is strong.*

Refrain:

*Yes, Jesus loves me, yes, Jesus loves me,
yes, Jesus loves me, the Bible tells me so.*

Public domain

+OFFERTORY PRAYER

P: God of good gifts,

C: receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

+DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

*I was so lost, I should have died, but you have brought me to your side,
To be led by your staff and rod and to be called a lamb of God.*

Refrain:

*O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
On, wash me in your precious blood, my Jesus Christ, the Lamb of God.*

Twila Paris/1985 Straightway Music/Mountain Spring Music/CCLI

+THANKSGIVING AT THE TABLE/WORDS OF INSTITUTION

P: In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION HYMNS

Amazing Grace

ELW 779

*Amazing grace how sweet the sound that saved a wretch like me!
I once was lost, but now am found; was blind, but now I see.*

*'Twas grace that taught my heart to fear, and grace my fear relieved;
How precious did that grace appear the hour I first believed.*

*Through many dangers, toils, and snares I have already come;
'tis grace has brought me safe thus far, and grace will lead me home*

*The Lord has promised good to me; his word my hope secures;
He will my shield and portion be as long as life endures.*

*When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.*

John Newton/W. Walker/Edwin O. Excell/public domain

Be Thou My Vision

ELW 793

*Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.*

*Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.*

*Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

Eleanor J. Hull/Mary E. Byrne/public domain

In the Cross of Christ I Glory

ELW 324

*In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.*

*When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.*

*When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.*

*Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.*

John Bowring/Ithamar Conkey/public domain

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

+POST COMMUNION PRAYER

P: Embodied God,

C: at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

Sending

We are sent from the worship service, to our serving of God & our neighbors in the week ahead.

ANNOUNCEMENTS/INSTRUCTIONS

+BENEDICTION

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth
bless you in this Lenten journey.

C: Amen.

+SENDING HYMN

Lead Me, Guide Me

ELW 768

Refrain:

*Lead me, guide me along the way for if you lead me, I cannot stray.
Lord, let me walk each day with thee. Lead me, O Lord, lead me.*

*I am weak and I need thy strength and pow'r
To help me over my weakest hour.
Help me through the darkness thy face to see.
Lead me, O Lord, lead me.*

Refrain:

*Lead me, guide me along the way for if you lead me, I cannot stray.
Lord, let me walk each day with thee. Lead me, O Lord, lead me.*

*Help me tread in the paths of righteousness,
Be my aid when Satan and sin oppress.
I am putting all my trust in thee.
Lead me, O Lord, lead me.*

Refrain:

*Lead me, guide me along the way for if you lead me, I cannot stray.
Lord, let me walk each day with thee. Lead me, O Lord, lead me.*

*I am lost if you take your hand from me,
I am blind without thy light to see.
Lord, just always let me thy servant be.
Lead me, O Lord, lead me.*

Refrain:

*Lead me, guide me along the way for if you lead me, I cannot stray.
Lord, let me walk each day with thee. Lead me, O Lord, lead me.*

Doris Akers/1953 Doris Akers, admin., Unichappel Music, Inc./One License

+DISMISSAL

P: Go in peace. Serve in love.

C: Thanks be to God. We will!

POSTLUDE

+indicates congregation stands (for those able)

WELCOME TO SALEM LUTHERAN CHURCH!

Enter in stillness...know that the Lord is God.

Listen in reverence...it is God who had made us.

Sing with delight...it is God who hears us.

Depart in peace...it is God's gift to you.

Serve with joy...it is your gift to God.

Rev. Allison Siburg --- Pastor
Deacon Timothy Siburg --- Musician
TBA --- Acolytes
Koni Shallberg --- Lector
Brett and Taylor Hull --- Ushers
Suzi Taylor, Cherri Beister --- Greeters
Dan Meier, TBA --- Counters
Technology Team --- Sound Room
TBA --- Fellowship
Merry Muhsman --- Communion Assistant
Carrie Flynn, Jodi Johann --- Altar Guild

THIS WEEK AT SALEM:

SUNDAY, MARCH 19:	Worship and Music Mtg.	11:30 am
	Fellowship	11:30 am
TUESDAY, MARCH 21:	Faith Circle	10:00 am
	Mail Shalom	
WEDNESDAY, MARCH 22:	Confirmation	5:30 pm
	Lenten Supper/Couple's Club to serve	6:00 pm
	Lenten Worship	7:00 pm
SUNDAY, MARCH 26:	Choir Practice	9:30 am
	Youth Group	9:45 am
	Sunday School/Children's Church	10:30 am
	Worship	10:30 am
	Fellowship	11:30 am

MANY THANKS TO Deacon Timothy of serving as our musician this morning.

SALEM'S WORK DAY will be held on Saturday, April 1 beginning at 9:00 am - save some of your time and talent and help clean up the properties of Salem.

SALEM'S FIRST QUARTERLY MEETING will be held on the third Sunday of April (April 16) instead of the second Sunday due to Easter falling on April 9th. Please plan to attend.

EASTER LILIES - If you would like to order an Easter Lily for Easter Sunday - the cost is 12.00 and orders must be placed by March 28. You may also bring in your own lily if you wish. If the lily is in memory of someone, please let the church office know by April 5th so it can be printed in the bulletin. Order forms are located on the Usher's Table in both narthexes.

LENTEN WEDNESDAYS Lenten services will March 22, and 29. Again with supper at 6:00 pm and worship at 7:00 pm. **We are in need of anyone who would like to help with the last Lenten supper. There is currently no organization signed up to serve or provide the meal. If you would be interested in bringing soup, bread or crackers for that meal, please let Jody know.**

MOVIE NIGHT AT SALEM - Set aside Sunday night, April 2 for a showing of the movie "I Can Only Image". It is a Christian based movie and based on the story behind the MercyMe song of the same name..We will be showing it in the sanctuary - so please no food or drink please. Starting time is 5:00 pm.

CONGREGATIONAL SYMPATHY IS EXTENDED TO Carol Boggy on the loss of her brother Gerald Stolze who passed away on February 24 in South Sioux City, NE. His service was held on Friday, March 3 in South Sioux. Please keep Carol and her family in your prayers.

YOUTH GROUP - Middle and High schoolers, jump back into Sunday Youth Group! You can find them in the basement at 9:45 before worship. Contact Erin Miller for any questions.

FIRST COMMUNION - Please keep our first communicants in your prayers as they prepare to receive the sacrament for the first time! They are our 5th graders, Cooper Ruwe and Bryon Vollmer. Their First Communion is on Palm Sunday, April 2. Instruction dates are 9:30am Sunday, March 19, 26 and April 2, we'll be back in the corner Confirmation room.

THRIVENT MEMBERS - March 31st is the deadline to designate your Thrivent Choice Dollars!

FAITH FOOD PANTRY DONATIONS NEEDED - Canned meats or peanut butter - but all non-perishable donations greatly appreciated.

CAMP CAROL JOY HOLLING CELEBRATING TEN YEARS "The Heart of Camp Gala" on Saturday, April 1. To buy tickets, make donations or learn more, visit CarolJoyHolling.org/gala.

SIGNUP SHEETS for 2023 are now available on the table in the narthex - please sign up where you can.

HOLY WEEK SCHEDULE

Sunday, April 2 - Palm Sunday w/Holy Communion	10:30 am
Thursday, April 6 - Maundy Thursday Worship w/Holy Communion	7:00 pm
Friday, April 7 - Good Friday Worship	7:00 pm
Sunday, April 9 - Easter Sun Rise Service w/Holy Communion	
7:30 am	
Easter Breakfast -	8:30 am
Easter Activities following breakfast	
Easter Worship w/Holy Communion	10:30 am

SERVANTS FOR WORSHIP, WEDNESDAY, MARCH 22, 2023:

Acolytes - Ashton Vollmer, Mason Smith;
Ushers - Brett and Taylor Hull;
Lector - Briar Uhing;
Supper - Couple's Club;
Musician - Deacon Timothy Siburg;
Counters - Jody Meier, TBA;
Sound Room - Technology Team;
Altar Guild - Carrie Flynn, Jodi Johann;

SERVANTS FOR WORSHIP, SUNDAY, MARCH 26, 2023:

Acolytes - TBA;
Ushers - Brett and Taylor Hull;
Lector - TBA;
Fellowship - Meier family;
Musician - Deacon Timothy Siburg
Counters - Heather Ruwe, Carrie Flynn;
Sound Room - Technology Team;
Greeters - Cherri Beister, Suzi Taylor;
Altar Guild - Carrie Flynn, Jodi Johann;

Copyright © 2023. Augsburg Fortress. All rights reserved. Streaming services are offered by and reprinted by permission under Augsburg Fortress Liturgies Annual License #SB128703, CCLI license #2336422/20465891; One License #A-725880. Scripture readings come from the New Revised Standard Version of the Bible. The words and liturgy used for our service are copyright 2023 by Sundays and Seasons and are being used and broadcast with permission. Praise the One Who Breaks the Darkness - Rusty Edwards/J. Wyeth/1987 Hope Publishing Company/CCLI/One License/public domain; My Song is Love Unknown - Samuel Crossman/John Ireland/1924 John Ireland, admin. The John Ireland Trust/One License/public domain; Let Your Steadfast Love - Robin Cain; I Want to Walk as a Child of the Light - Kathleen Thomerson/1970, 1975 Celebration/One License; Come to the Table - Claire Cloniger/Martin J. Nystrom/1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music/CCLI; Jesus Loves Me - Public domain; Holy, Holy, Holy - Twila Paris/1985 Straightway Music/Mountain Spring Music/CCLI; Amazing Grace - John Newton/W. Walker/Edwin O. Excell/public domain; Be Thou My Vision - Eleanor J. Hull/Mary E. Byrne/public domain; In the Cross of Christ I Glory - John Bowring/Ithamar Conkey/public domain; Lead Me, Guide Me - Doris Akers/1953 Doris Akers, admin., Unichappel Music, Inc./One License. All rights reserved. Used by permission.