

SALEM LUTHERAN CHURCH OF FONTANELLE

Fontanelle, Nebraska 68044

(402) 721-6639

www.salemfontanelle.org

May 28, 2023



Pentecost Sunday

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. - Acts 2:4 (NRSV)

SALEM LUTHERAN CHURCH FONTANELLE, NEBRASKA
May 28, 2023 - Pentecost

Gathering + The Word + Community + Sending

Gathering

The Holy Spirit gathers us into one body all together (online and in person!) by God's grace).

PRELUDE

CALL TO WORSHIP

Gracious Spirit, Heed Our Pleading

ELW 401

*Gracious Spirit, heed our pleading, fashion us all anew.
It's your leading that we're needing, help us to follow you.*

Refrain:

*Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.*

*Come to teach us, come to nourish those who believe in Christ.
Bless the faithful, may they flourish, strengthened by grace unpriced.*

Refrain:

*Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.*

*Wilson Niwagila/Howard S. Olson/Egil Hovland/Lutheran Theological College, Makumira, Tanzania, admin.
Augsburg Fortress/ One License*

WELCOME AND ANNOUNCEMENTS

+GATHERING HYMN

Every Time I Feel the Spirit

Refrain:

*Ev'ry time I feel the spirit moving in my heart, I will pray.
Ev'ry time I feel the spirit moving in my heart, I will pray.*

Upon the mountain my Lord spoke, out of his mouth came fire and smoke.

Refrain:

*Ev'ry time I feel the spirit moving in my heart, I will pray.
Ev'ry time I feel the spirit moving in my heart, I will pray.*

All around me looked so fine, asked my Lord if all was mine.

Refrain:

*Ev'ry time I feel the spirit moving in my heart, I will pray.
Ev'ry time I feel the spirit moving in my heart, I will pray.*

Jordan river, chilly and cold, chills the body but not the soul.

Refrain:

*Ev'ry time I feel the spirit moving in my heart, I will pray.
Ev'ry time I feel the spirit moving in my heart, I will pray.*

Melva W. Costen/1990 Melva W. Costen, admin. Augsburg Fortress/One License

+APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

+CONFESSION AND FORGIVENESS

P: God has promised to walk with us in life abundant as we call on the name of the Lord, not only for our sake, but for the sake of the whole world. Therefore, let us call upon the Lord, confessing our sin.

+PRAYER OF CONFESSION

C: God of new creation, we confess that we have failed to trust your bountiful goodness. By the power of the Holy Spirit you brought forth the earth and its creatures in abundance. Yet we dishonor your generosity by withholding our gifts to those in need. We betray your kindness by dealing harshly with our enemies. We disregard your compassion by severely judging the sins of others. Forgive us. By the power of your Spirit renew our hearts and free us from sin, death, and brokenness, that we may enjoy the fullness of your blessing upon all creation. Amen.

+WORDS OF ASSURANCE AND FORGIVENESS

P: Sisters and brothers, God offers forgiveness of our sins and the grace of repentance. Accept God's grace, turn away from sin and turn to God, and be restored to abundant life in Jesus' name.

C: Amen.

+HYMN OF PRAISE

Oh, Let the Son of God Enfold You

*Oh, let the Son of God enfold you with his Spirit and his love,
Let him fill your heart and satisfy your soul.*

*Oh, let him have the things that hold you, and his Spirit like a dove
Will descend upon your life and make you whole.*

Refrain:

*Jesus, O Jesus, come and fill your lambs.
Jesus, O Jesus, come and fill your lambs.*

John Wimber/1979 Mercy/Vineyard Publishing/CCLI

+PRAYER OF THE DAY

P: Let us pray,

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

PSALMODY: Psalm 104:24-34, 35b

24 How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

25 Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

26 There go the ships to and fro, and Leviathan, which you made for the sport of it.

27 All of them look to you to give them their food in due season.

28 You give it to them; they gather it; you open your hand, and they are filled with good things.

29 When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

30 You send forth your Spirit, and they are created; and so you renew the face of the earth.

31 May the glory of the Lord endure forever; O Lord, rejoice in all your works.

32 You look at the earth and it trembles; you touch the mountains and they smoke.

33 I will sing to the Lord as long as I live; I will praise my God while I have my being.

34 May these words of mine please God. I will rejoice in the Lord.

35b Bless the Lord, O my soul. Hallelujah!

SECOND LESSON: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

+GOSPEL ACCLAMATION *Spirit of the Living God*

*Spirit of the living God, fall fresh on me.
Spirit of the living God, fall fresh on me.
Melt me, mold me, fill me, use me.
Spirit of the living God, fall fresh on me.*

Daniel Iverson/1935 Birdwing Music, admin. EMI Christian Music Publishing/CCLI

+GOSPEL

P: The Holy Gospel according to St. John, the 20th chapter.

C: **Glory to you, O Lord.** (Reading of John 20:19-23.)

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN'S SERMON *I've Got the Joy, Joy, Joy Down in My Heart*

*I've got the joy, joy, joy, joy Down in my heart,
Down in my heart, down in my heart,
I've got the joy, joy, joy, joy Down in my heart,
Down in my heart to stay.
And I'm so happy, so very happy;
I've got the love of Jesus in my heart.
And I'm so happy, So very happy,
I've got the love of Jesus in my heart.*

George Willis Cooke

SERMON

SERMON SONG

O Day Full of Grace
(please stand for last verse)

ELW 627

*O day full of grace that now we see
appearing on earth's horizon,
bring light from our God that we may be
abundant in joy this season.
God, shine for us now in this dark place;
your name on our hearts emblazon.*

*O day full of grace, O blessed time,
our Lord on the earth arriving;
then came to the world that light sublime,
great joy for us all retrieving;
for Jesus all mortals did embrace,
all shame and despair removing.*

*For Christ bore our sins, and not his own,
when he on the cross was hanging;
and then he arose and moved the stone,
that we, unto him belonging,
might join with angelic hosts to raise
our voices in endless singing.*

*God came to us then at Pentecost,
the Spirit new life revealing,
that we might no more in death be lost,
its pow'r over us dispelling.
This flame will the mark of sin efface
and bring to us all true healing.*

*When we on that final journey go
that Christ is for us preparing,
we'll gather in song, our hearts aglow,
all joy of the heavens sharing,
and there we will join God's endless praise,
with angels and saints adoring.*

Gerald Thorson/Christoph E. F. Weyse/1978 Lutheran Book of Worship, admin. Augsburg Fortress/One License/public domain

Community

God calls us to be united in God's love, one in Christ.

+CONFESSION OF FAITH: NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+PRAYERS OF THE PEOPLE

P: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

At the end of each petition:

P: Hear us, O God.

C: Your mercy is great.

+SHARING OF PEACE

P: The peace of Christ be with you now and always.

C: And also with you.

OFFERING

I Believe I Do Believe

Refrain:

*I believe I do believe truly I believe it, truly I believe it, truly I believe it.
I believe I do believe truly I believe it, truly I believe it, truly I believe it.*

*I believe in God the Almighty, Lord Creator, Mighty Lord Creator, Mighty Lord Creator.
I believe in God the Almighty, Lord Creator, Mighty Lord Creator, Mighty Lord Creator.*

Refrain:

*I believe I do believe truly I believe it, truly I believe it, truly I believe it.
I believe I do believe truly I believe it, truly I believe it, truly I believe it.*

*I believe in Jesus the Savior of the people, Savior of the people, Savior of the people.
I believe in Jesus the Savior of the people, Savior of the people, Savior of the people.*

Refrain:

*I believe I do believe truly I believe it, truly I believe it, truly I believe it.
I believe I do believe truly I believe it, truly I believe it, truly I believe it.*

*And I do believe in the power of the Spirit, Power of the Spirit, Power of the Spirit.
And I do believe in the power of the Spirit, Power of the Spirit, Power of the Spirit.*

Refrain:

*I believe I do believe truly I believe it, truly I believe it, truly I believe it.
I believe I do believe truly I believe it, truly I believe it, truly I believe it.*

+OFFERTORY PRAYER

P: Generous God,

C: in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

+DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

+COMMUNION LITURGY

Holy, Holy, Holy

ELW P. 207

*Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

1997, 2006 Augsburg Fortress

+THANKSGIVING AT THE TABLE/WORDS OF INSTITUTION

P: In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+THE LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION HYMNS

Lamb of God

ELW P. 208

*O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.*

*O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.*

*O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.*

1997, 2006 Augsburg Fortress

*Eternal Father, strong to save,
whose arm has bound the restless wave,
who bade the mighty ocean deep
its own appointed limits keep:
oh, hear us when we cry to thee
for those in peril on the sea.*

*O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid the storm didst sleep:
oh, hear us when we cry to thee
for those in peril on the sea.*

*O Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
oh, hear us when we cry to thee
for those in peril on the sea.*

*O Trinity of love and pow'r,
all trav'lers guard in danger's hour
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns and praise from land and sea.*

William Whiting/John B. Dykes/public domain

Spirit, Spirit of Gentleness

ELW 396

Refrain:

*Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.*

*You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings."*

Refrain:

*Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.*

*You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes.*

Refrain:

*Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.*

*You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind.*

Refrain:

*Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.*

*You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise.*

Refrain:

*Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.*

1978 James K. Manley/One License/CCLI

As the Wind Song

ACS 943

*As the wind song through the trees, as the stirring of the breeze,
so it is with the Spirit of God, as the heart made strangely warm,
as the voice within the storm, so it is with the Spirit of God.
Never seen, ever known where this wind has blown
bringing life, bringing pow'r to the world, as the dancing tongues of fire,
as the soul's most deep desire, so it is with the Spirit of God.*

*As the rainbow after rain, as the hope that's born again,
so it is with the Spirit of God, as the green in the spring,
as a kite on a string, so it is with the Spirit of God,
making worlds that are new, making peace come true,
bringing gifts, bringing love to the world, as the rising of the yeast,
as the wine at the feast, so it is with the Spirit of God.*

Shirley Ernena Murray/Lim Swee Hong/2005 Hope Publishing Company/One License/CCLI

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

+POST COMMUNION PRAYER

P: Gracious God,

C: in you we live and move and have our being. With your Word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

Sending

We are sent from the worship service, to our serving of God & our neighbors in the week ahead.

Announcements/Instructions

+BENEDICTION

P: May God the ground of our being, the hope of the Risen Christ, and the guidance of the Holy Spirit, + bless you now and forever.

C: Amen.

+SENDING

God of Tempest, God of Whirlwind

ELW 400

*God of tempest, God of whirlwind, as on Pentecost descend!
Drive us out from sheltered comfort; past these walls your people send!
Sweep us into costly service, there with Christ to bear the cross,
there with Christ to bear the cross!*

*God of blazing, God of burning, all that blocks your purpose, purge!
Through your church, Christ's living Body, let your flaming Spirit surge!
Where deceit conceals injustice, kindle us to speak your truth,
kindle us to speak your truth!*

*God of earthquake, God of thunder, shake us loose from lethargy!
Break the chains of sin asunder, for earth's healing set us free!
Crumble walls that still divide us; make us one in Christ our Lord,
make us one in Christ our Lord!*

*God of passion, God unsleeping, stir in us love's restlessness!
Where the people cry in anguish, may we share your heart's distress.
Rouse us from content with evil; claim us for your kingdom's work,
claim us for your kingdom's work!*

Herman G. Stuempfle Jr./John Hughes/2002 GIA Publications, Inc./One License/public domain

+DISMISSAL

P: Go in peace to love and serve the Risen Lord.

C: Thanks be to God! We will!

POSTLUDE

+indicates congregation stands (for those able)

WELCOME TO SALEM LUTHERAN CHURCH!

Enter in stillness...know that the Lord is God.

Listen in reverence...it is God who had made us.

Sing with delight...it is God who hears us.

Depart in peace...it is God's gift to you.

Serve with joy...it is your gift to God.

- Rev. Allison Siburg --- Pastor
- Deacon Timothy Siburg --- Musician
- Ashton Vollmer --- Acolytes
- Merry Muhsman --- Lector
- Nesson family --- Ushers
- Nesson family --- Greeters
- Carrie Flynn, Jody Meier --- Counters
- Technology Team --- Sound Room
- Meier family --- Fellowship
- Carrie Flynn --- Communion Assistant
- Christy Nesson, LuAnn Bell --- Altar Guild

THIS WEEK AT SALEM:

SUNDAY, MAY 28:	Fellowship	11:30 am
MONDAY, MAY 29:	Memorial Day/church office closed	
TUESDAY, MAY 30:	Serve at Care Corps/Lifehouse/Health Cabinet to serve	5:00 pm
SATURDAY, JUNE 3:	Women's Bible Study	9:00 am
SUNDAY, JUNE 4:	Worship w/Holy Communion/Trinity Sunday	9:30 am
	Fellowship	10:30 am
	Men in Mission Mtg./Mark Miller's house	5:30 pm

MANY THANKS TO Deacon Timothy for sharing his musical talent with us this morning.

WOMEN'S BIBLE STUDY Jolynn Hull and Merry Muhsman will be leading a Women's Bible Study starting on June 3 and running every other Saturday from 9 a.m. to 11 a.m. at Salem. We have a couple of ideas to focus on, and we'd love input from those interested in joining. Please email Merry at dmmuhsman@midlands.net if you're interested. A meeting will be held once we found out who's interested. Thanks!

SUMMER WORSHIP HOURS begin on Sunday, June 4. Worship will begin at 9:30 am with fellowship to follow at 10:30 am. This will continue thru the month of August. We will go back to normal worship hours the first Sunday in September, September 3.

MEN IN MISSION - Men and young men, join the interest meeting on Sunday, June 4th at 5:30pm! If you would like to bring a dish to share contact Mark Miller as it's at his house.

MARK ON YOUR CALENDARS AND SAVE THE DATE - Fall Festival will happen on Sunday, October 8. More information to follow.

UPCOMING THIS SUMMER PARADE DATES. The Washington County Parade is set for Sunday, July 30 and the Dodge County Parade in Scribner is set for Sunday, August. 6.

COMMUNION ASSISTANTS Pastor and council talked and we want to open Communion Assisting up to all of the saints. If you're interested, sign up to be a Communion assistant or talk with Pastor! Sign up sheet is located on the table in the upper narthex.

CRUNCH CONES AND JESUS - Join us on the first Wednesday of June (June 7) and July (July 5) and August (August 2) for "Crunch Cones and Jesus". We meet at Zestos in Fremont beginning at 5:30 pm. Hope to see you there.

THE HEALTH CABINET OF SALEM will be sponsoring an AED (Automated External Defibrillator) training on Sunday, June 4 following our 9:30 am worship service. This will be held during the fellowship time, so please mark your calendars and plan to stay and get refreshed on how to use this life-saving device.

FAITH FOOD PANTRY DONATIONS NEEDED - Canned meats or peanut butter - but all non-perishable donations greatly appreciated.

METHODIST FREMONT HEALTH is offering a grief support group for those who have experienced the loss of a loved one. Grief enters all of our lives at some point and the purpose of this group is to help you travel this difficult journey. The group is supportive and educational in nature. It does not matter when the death occurred, everyone is invited. This group is open to the community and is free of charge. Refreshments will be provided. The dates are June 1st and June 8th from 1:00 pm-3:00 pm at Methodist Fremont Health, 450 E. 23rd St. Fremont. Health Park Plaza, 3rd floor. See flyer on the bulletin for all the information.

SIGNUP SHEETS for 2023 are now available on the table in the narthex - please sign up where you can.

SERVANTS FOR WORSHIP, SUNDAY, JUNE 4, 2023:

Acolytes - TBA;
Greeters - Health Cabinet;
Ushers - Health Cabinet;
Lector - Jody Meier;
Fellowship - Health Cabinet;
Musician - Deacon Timothy Siburg;
Counters - Carrie Flynn, TBA;
Sound Room - Technology Team;
Communion Assistant - Jody Meier;
Altar Guild - Christy Nesson, LuAnn Bell

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